

SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL AVE.  
PIERRE, S.D. 57501  
(605)773-4845  
Fax (605)773-4550

**ANNUAL REPORT**  
**DOMESTIC L.L.C.**  
**PLEASE TYPE OR USE BLACK INK**

FILE DATE \_\_\_\_\_  
RECEIPT NO. \_\_\_\_\_

1. L.L.C. Name, Registered Agent and Mailing Address:

Telephone # \_\_\_\_\_  
FAX # \_\_\_\_\_  
Federal Taxpayer ID # \_\_\_\_\_  
FILING DATE: Due during the month the  
Certificate of Organization was issued, and  
delinquent after the last day of the following  
month.

2. The state or country under whose law it is organized is: \_\_\_\_\_

3. The address of its registered office and the name of its registered agent for service of process in South Dakota is:

4. The address of its principal office is: \_\_\_\_\_

5. The names and business addresses of any managers:

6. The dollar amount of the total agreed contributions to the Limited Liability Company is \$ \_\_\_\_\_.\*

The information must be current as of the date the annual report is signed on behalf of the limited liability company. The annual report must be **signed** by a **manager** of a manager-managed company, or a **member** of a member-managed company. It must state adjacent to the signature the name and capacity of the signer.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature and Title)

**FILING FEE: \$50** ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

\*If the report reflects additional contributions in excess of those stated in the prior report, an additional fee is due, *less the previous fee already paid on contributions*, to make the cumulative fee equal to the filing fee due on the fee schedule listed below.

|                                    |           |         |       |
|------------------------------------|-----------|---------|-------|
| Total agreed contributions         | 25,000    | or less | \$100 |
| Over \$25,000 and not exceeding    | 100,000   |         | 125   |
| Over \$100,000 and not exceeding   | 500,000   |         | 200   |
| Over \$500,000 and not exceeding   | 1,000,000 |         | 300   |
| Over \$1,000,000 and not exceeding | 1,500,000 |         | 400   |
| Over \$1,500,000 and not exceeding | 2,000,000 |         | 500   |
| Over \$2,000,000 and not exceeding | 2,500,000 |         | 600   |
| Over \$2,500,000 and not exceeding | 3,000,000 |         | 700   |
| Over \$3,000,000 and not exceeding | 3,500,000 |         | 800   |
| Over \$3,500,000 and not exceeding | 4,000,000 |         | 900   |
| Over \$4,000,000 and not exceeding | 4,500,000 |         | 1,000 |
| Over \$4,500,000 and not exceeding | 5,000,000 |         | 1,100 |

For each additional \$500,000, \$250 in addition to \$1,100

The maximum amount charged under this subsection together with any subsequent payments may not exceed sixteen thousand dollars